

Baptism (into) Christ

"Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into his death? Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with Him in the likeness of His death, certainly we shall be also in the likeness of His resurrection, knowing this, that our old self was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin." Romans 6:3-6

Joe McKinney

baftisma daga cikin daukakar tashinsa, domin mun kasance cikin zuriyar tashinsa ta hanyar da aka gicciye mu, cewa jikinmugicciye ne tare da shi. Za'a iyayin zunubi da, cewa kada mu zama bayin zunubi. "

12. Kasance dan Allah - Gal. 3:26, 27

"Gama ku 'ya'yan Allah ne ta wurin bangaskiya cikin Almasihu Yesu. Ga duk ku da akayi wa baftisma cikin Kiristi na suturta kanku da Almasihu."

13. A suturta da Kristi - Gal. 3:27 a sama

14. Shiga cikin Kristi - Gal. 3:27 da Romawa 6: 3 a sama

Lura 1 - Kalmar "cikin Kristi" ko "cikin Almasihu" yana da matuƙar muhimmanci! Idan muka shiga cikin Almasihu, to muna An samo shi "cikin Almasihu" kuma shi ne "cikin Almasihu" cewa an ba mu albarka duk albarka na ruhaniya. 1: 3, "Yaboya tabbata ga Allah ma mahaifin Ubangijinmu Yesu Almasihuwandaya albarkace mu da kowace albarka na ruhu a cikin wurare a cikin Kristi ").

ROM. 3:24 - "Daidai ne a matsayin kyauta ta alherinsa ta fansa wanda yake cikin Almasihu Yesu."

ROM. 6: 11- "Kamar la'akari da kanku mutu ga zunubi, amma suna raye ga Allah cikin Almasihu Yesu."

ROM. 6:23 - "Gama sakamakon zunubi mutuwa ne, amma baiwar Allah ita ce rai madawwami a cikin Almasihu Yesu Ubangijinmu."

ROM. 8: 1 - "Akwai yanzu yanzu babu wani hukunci gawadanda suke cikin Almasihu Yesu."

ROM. 12: 5 - "Saboda haka, mu mutane dayawa ne jiki daya cikin Kristi, kuma daban-daban mambobi daya daga cikinjuna."

2 Kor. 5:17 - "Saboda haka idan wani mutum yake cikin Almasihu, wani sabon halitta ne; tsoffin abubuwa sun shude; Ga shi, ga shi, sabbin abubuwa sun zo. "

2 Kor. 5:21 - "Ya sanyawandaya san zunubin zunubi a madadinmu, domin mu zama adalcin Allah adalcin a gare shi."

Gal. 3:28 - "Babu Bayahude ko Helenanci, akwai 'yanci, ba namiji, ba namiji ko mace Yesu ba." A gare ku daya ne cikin Almasihu Yesu. "

Afi. 1: 7 - "A gare shi muke fansa da jininsa, Da gāfarar da laifinmu, bisa ga dukiyar alherinsa."

Afi. 1:11 - "A shi ma mun sami gādonza."

Afi. 2: 6 - "Kuma ya tashe mu da shi, kumaya kama mu da shi a cikin wurare na sama cikin Almasihu Yesu."

Afi. 2: 7 - "Doin cewa a cikin shekaru da suka zo ya nuna mafi girmandukiya ta alherinsa cikin alheri ga mu Kristi Yesu."

Afi. 2:13 - "Amma yanzu cikin Almasihu Yesu kuwanda aka kawo dagajinin Almasihu dagajinin."

Afi. 3: 6 - "cewa Al'ummai 'yan'uwa ne da kuma'yan'uwa membobinjiki, da kuma abokan sayayya na alkawari a cikin Almasihu Yesu ta hanyar da bishara."

Afi. 3:12 - "A wanene muke da karfin hali da kuma tabbatar da samun damar shiga ta wurin bangaskiya a cikin sa."

Phil. 3: 9 - "Za'a samu a gare shi a cikin shi, bashi da adalci na kaina da aka samu daga wurin shari'a, amma abin da yake ta wurin bangaskiya ne ga Kristi, adalcin da ke fitowa daga Allah bisa imani."

Kololi 2:10 - "Kuma a gare Shi aka kammala, shi ne kan mulki bisa hukunci."

1 Tas. 4:16 - "... Gama Ubangiji da kansa zai sauko daga wurin ihu, da muryar mala'iku, Da kafafar Allah. Kuma matattu a cikin Kristi zai tashi da farko. "

2 Tim. 1: 1 - "Paul, manzo na Yesu Kristi da nufin Allah, bisa ga alkawarin rayuwa cikin Kristi Yesu."

2 Tim 1: 9 - "wandaya cece mu da kira mai tsarki, ba bisa ga ayyukanmu ba, amma bisa ga nufin nasa, amma bisa ga nufin nasa, amma bisa ga nufin nasa, amma bisa ga nufin nasa, amma bisa ga nufin nasa da alherin da aka ba mu cikin Almasihu Yesu daga kullun."

2 Timesawa 2:10 - "Don haka na jure abubuwa sabodawadanda aka zaɓa, domin su sami ceto wanda yake cikin Almasihu Yesu kuma tare da madawwamin daukaka."

1 Yahaya 3: 5 - "Kuma kun san cewa ya bayyana don daukar zunubai. Kuma a cikin sa babu zunubi."

1 Yahaya 5:11 - "Kuma shaida shi ne, cewa Allah ya ba mu rai madawwami, kuma wannan rai yana cikin hisansa."

LATSA 2. Wadannan tambayoyin ana kiransu: "Shin dole ne a yi mini baftisma domin in sami ceto?" Zai iya zama da sauki idan muka tambaya:

"Shin dole ne a haifi ruwan da Ruhu dominya sami ceto?"

"Shin dole ne in kasance da zunubaina a wanke domin in sami ceto?"

"Dole ne in zama dan Allah dominya sami ceto?"

"Shin dole ne in kasance 'cikin Almasihu' don samun ceto?"

Amsar dukwadannan tambayoyin iri daya ne - ("i!" Tundayana cikin Kiristi cewa an yi wa wadannan albarkatu kuma an yi mana baftisma cikin Almasihu "; Wato, mun shiga cikin Almasihu a cikin aikinyin baftisma.

Baftisma a bayyaneyake ga mai zunubi don samun ceto! Yana da kyau a tuna cewa aikin baftisma ba mutumin dayake aiki wanda yake samun ceto. Madadin haka, yana da, kamaryadda zamu gani a sashi na gaba na wannan binciken. "wandaya kira Allah da lamiri mai kyau - Kiristi."

No one as Jesus saves everybody

Those who disobey, do not obey Christ and His message of redemption

Tambayoyi

Jews

1. Su waɓene ne za a la'anta?

The blind

Those who are not born again

True

2. Wanene ba zai ga mulkin Allah ba?

False

True

False

Be baptized into Christ's

3. Mai bin Allah wanda akayi masa baftisma cikin Almasihu Yesu an yi masa baftisma a cikin mutuwarwa.

4. Duk cikin Almasihu an albarkace su da dukkan albarka na ruhaniya

5. Me mutum yayi dominya sami ceto

- No one as Jesus saves everybody
- Those who disobey, do not obey Christ and His message of redemption
- Jews
- The blind
- Those who are not born again
- True
- False
- True
- False
- Be baptized into Christ's

- Be born of the water and Spirit
- Have their sins washed away
- Be a child of God
- Be in Christ
- All the above

Babi na 2.

Shin mutum ya fahimci cewa an gafarta zunuban sa lokacin da akayi masa baftisma?
Ee saboda wadannan sune dalilan dayasa:

1. A cikin baftisma mai zunubiyayi kuka ga Allah ya cece shi

a. Ayyukan Manzanni 22: 16 - "Yanzu me ya sa kukejinkiri? Tashi kayibaftisma, kuma ka wanke zunubanku

Sunansa. " Wannan nassin ya nuna cewa an yi mana baftisma don zunuban zunubanmu da kuma a wannan aikin na
yi baftisma, muna kiran da sunan Ubangiji. Don kira da sunan Ubangiji yana nufin ku kira shi zuwa mataki.
(Duba kira akan sunan Ubangiji Page 13.

TAMBAYA: A baftisma, menene muke kira Ubangiji yayi?

Amsa: domin ceton mu! Don saukar da zunubanmu!

But what if we don't feel the need to be saved, because we don't think Jesus saves or we don't think we are lost or we don't really know what we're doing, or because we think we are already saved?

A wannan yanayin, ta yaya za mu iyayin kira ga Ubangiji ya cece mu a baftisma? Idan ba mu ji bukatar zama ba

An sami ceto, ba mu iyayin kira ga Ubangiji ya cece mu ba! Gaskiya ne, Nassi, baftisma hanya ce da muke
tambayar wa Ubangiji domin mu cece mu daga zunubanmu!

Wannan ba zai fadi cewa ga baftisma na mutum ba zai iya cewa, dole ne ya ce kalmomin marasa hankali kamar: "Ya Ubangiji Ka ceci ni daga zunubaina". Maimakon haka, yana nufin cewa ana yi mana baftisma saboda wannan dalili.

b. 1 Bitrus 3: 21 - "Daidaita da hakan (Ruwa a cikin jirgin Nuhuya ceta

Kai - bayadda cire datti dagajikiba, amma kira daukaka ga Allah saboda lamiri mai kyau - da tashin Yesu Kristi. "

Baftisma, a cewar Bitrus, ba tsarkakakken tsabtace datti ba ne dagajikin mutum. Maimakon haka, baftisma

Wannan yana ceto namu shine "addu'a, roko, roko, ga Allah dominya tsarkake ranmu da laifin zunubi.

- Have their sins washed away
- Be a child of God
- Be in Christ
- All the above

A cikin sabon version, "jingina na lamiri ne mai kyau ga Allah," kamar dai saboda

An riga an sami ceto kuma kuna da lamiri mai kyau, maimakon kasancewa "don" ko "don zunuban zunubai don samun lamiri mai kyau.

Amma yawancin yawancin wasu fassarorin a matsayin da aka roko bisa ga Ayukan Manzani 2:38, wanda yayi magana game da "Don gafarar zunubi." Wannan zaiyi baftisma don yin addu'a domin gafara, ba tare dayin baftisma da kansa ba zai zama mai amfani.

Wannan ba zai zama mafi sauƙin fassara ba. Beasley-Murray ya sa wannan sharhi: "... The

Za'a iya sanya maganajumla a matsayin 'addu'a addu'a ga Allah don kyakkyawan lamiri' ko 'alkawarin Allah ga Allah don kula da lamiri mai kyau.

Ba mai zunubiyana cewa "Na sakeyin alkawarin yin zunubi ba!" wanda ke cetonsa. Maimakon haka shine mai zunubiya yi kuka cikin yin baftisma "Ubangiji, don Allah, ka cece ni!" wanda ke cetonsa. Wannan shine ma'anar baftisma.

Ibraniyawa 9:13, 14 "Domin idan jinin awaki da bijimai da tokar karu suna yayyafa wa waɗanda suke da shi ya kazantu, tsarkakewar tsarkakewa na jiki, nawa ne yadin jinin Kristi, wanda

Ruhun na har abada Ruhuya miƙa kansa ba shi da lahani ga Allah, ya tsarkake lamirinka daga ayyukan daya mutu don bauta wa Allah mai rai? "

Romawa 6: 3 ko baku sani ba duk mu da akayi mana baftisma cikin Almasihu Yesu an yi masa baftisma cikin mutuwarasa? "

Ayukan Manzani 22:16 "Tashi kayibaftisma, kumaya kankare zunubanka, suna kiran sunansa."

1 Bitrus 3: 21 "Yanzu yin baftismaya cece ku - ba wanda ya kawar da datti dagajiki, amma kira ga Allah don lamiri mai kyau -.

Dagawadannan mun ga cewa lamirinmuya tsarkaka ta da jinin Almasihu, a cikin baftisma muna tuntubi jininsa (mutuwa) da baftisma, muna yi wa Ubangiji ya cece mu. Wadannan bayanankun sun dace daidai. An ba mu ceto a cikin baftisma sabodayana cikin baftisma cewa muna yin mujada, Allah ya tsarkake lamirin hadayar da za a kafafar Kristi, gicciyen hadayarsa.

Idan mutumin da akayi masa baftisma bashi da masifa ko ba da laifin zunubin da Allah yake watsi da shi ba, a cikin baftisma ne na zunubansa. Irin wannan rashin fahimtayana sa baftisma ta sa baftisma, bayin baftismaya ambata a cikin 1 Bitrus 3:21, wanda "ya ceci" shi.

Kammalawa ita ce: ceton zunubi), wanda ya zo daga kasancewa tare da Allah a cikin Kristi, wanda muka amince da zukanmu da kira da Allah don kyakkyawan lamiri. Muna yin wannan lokacin da mukeyi masa baftisma. Baftisma ita ce ta bangaskiya tana kuka ga Allah domin adanawa, dangane da mutuwar Kristi a kan gicciye. Baftisma ita ce "Addu'ar mai zunubi", ba lallai ba ne sai dai amma ba lallai bane ya fahimta da aiki.

c. Kolossiyawa 2:12 - "An binne shi a cikin baftisma, wanda aka kuma tashe ku tare da shi ta bangaskiya A cikin aikin Allah, wanda tashe shi daga matattu. "

Daukaka zuwa sabon rayuwa ta faru a ciki, ta hanyar (Girka ta Greek) Bangaskiyarmu cikin aikin Allah ko aiki. Muna iya, da gaske, suna dogara ga Allah ne dominya cece mu a wannan aikin baftisma. Ka lura cewa a cikin baftisma imani imani da Allah aiki. Baftisma aikin Allah ne, ba namu ba.

Idan mukayibaftisma, mun gaskata cewa (dogara) cewa Allah yana aiki. Ta hanyar bangaskiyarmu ne a cikin aikinsa cewa shi Yana aiki! Domin baftisma zai zama mai tasiri dole ne muyi imani cewa Allah yana aiki don mu zuwa sabuwar rayuwa (ceton mu).

Hakanan, abin da baptisamar ce: kuka fita zuwa ga Allah ya cece mu kumaya dogara ga ikon tsarkakewar Jinin Kristi.

Ku yi kira da sunan Ubangiji, nazarin kalmar

Don kira da sunan Ubangiji yana nufin ku kira shi zuwa mataki. Karanta kowace aya a cikin mahallin nasa kuma kai zai lura da kira ga sunan Ubangiji yana nufin yin kiran Allah ya ceci Allah, ya ceci da albarka, karewa, aiki, da sauransu.

1 Sarakuna 18:24 - "Kuna kira da sunan allolinku, kuma zan yi kira ga sunan Ubangiji. Da Allah na amsar da wuta, shi ne Allah." Jama'a duka suka amsa, suka ce, "Wannan kyakkyawan tunani ne."

2 Sarakuna 5:11 Amma Na'aman kuwa ta yifushi, ya ce, "Na yi tunanin zai zo wurina, yatsaya kan sunan ~~kuturta~~, ya warkar da kuturta,

~~Zabura ta 105: 1~~ - "Oh, ka gode wa Ubangiji! Ku kira sunansa; Ka sanar da ayyukansa a cikin mutane."

~~Zabura 116: 3-4~~ - "Mutuwar gawawwakin kabari ta same ni; ni ne

shawo kanwahala da bakin ciki. Sai na yi kira da sunan Ubangiji: 'Ya Ubangiji, ina rokonka, ka ceci raina!'"

~~Zabura 116: 13~~ - (NKJV) Zan dauki kokon ceto, in kira sunan Ubangiji. "

~~Zabura 116: 17~~ - (NKJV) "Zan mika muku hadayargodiya, in kira sunan Ubangiji."

~~Ishaya 12: 4~~ - A wannan rana za ku ce, 'Ku yi godiya ga Ubangiji, ku yi shelar sunansa. Ka sa suka tabbata cewa sunansa daukaka. "

~~Ishaya 64: 7~~ - "Kuma ba wanda yake kira da sunanka, wanda yayi na'am da kansaya kama ka, gama ka boye mu fuskokinmu, ka kuwa bar mu cikin laifofinmu."

~~Makoki 3:55~~ - "Na kira da sunanka, ya Ubangiji, Daga cikin mafi kaskanci rami."

Joel 2:32 - Dukwandaya kira gawandaya bauta wa sunan Ubangiji, gama Kan Sihiyona a kan Urushalima, ~~wadanda~~ suke tsere. "

Zafaniya 3: 9 - 'Gama zan ba da lebe masu tsabta a kan lebunan mutanen da suka tsarkaka, Gama dukansu su yi kira da sunan Ubangiji, domin su bauta masa kafada zuwa kafada. "

Zakariya 13: 9 - "Zan kawo kashi na uku a kan wuta, in tsawata su kamaryadda aka mai da azurfa,

Gwada su kamaryadda aka gwada zinare. Za su yi kira da sunana, zan amsa musu. Zan ce, 'Wadannan mutanena ne,' kuma za su ce, 'Ubangiji ne Allahna.' "

Ayyukan Manzanni 2:21 - "Kuma yayi kira ga sunan Ubangiji Allah zai sami ceto."

Ayukan Manzanni 9:14 - "Kuma a nan yana da iko daga manyan firistoci da zai daura dukwadanda suke kira da sunanka."

Ayyukan Manzanni 9:21 - "... Wannan ba wanda akeyi wa wadanda suka yi wannan suna, Wadanda suka fito ne don kawo su a gaban manyan firistoci?"

Ayukan Manzani 22:16 - "Kuma me ya sa kukejinkirtawa?"

Romawa 10:13 - "Gama dukwandaya kira bisa sunan Ubangiji zai sami ceto."

1 Korantiyawa 1: 2 - "Ga Cocin Allahwandayake a Koranti, gawadanda aka tsarkake

Almasihu Yesu, tsarkaka ta kira, tare da dukwanda a kowane wuri yake kiransa sunan Ubangijinmu Yesu Kristi, Ubangijinsu da namu. "

True

Tambayoyi

False

1. Ta wurin aikin baftisma, mutum ya fahimci shi mutum ne mai zunubi, ya gane Yesu shi ne Ubangiji kuma mai cetonka, da Raba ga Allah ya saukar da zunubinsa ta jinin Kristi.

True

False

True

False

2. Baftisma kawai yana guduwa da datti dagajiki

True

False

3. Baftisma kawai al'ada ce kamaryadda mutum yake da ceto lokacin da suka yi imani Yesu shine Kristi

True

False

4. Labaran mutum ya tsarkaka lokacin da Allah ya amsa rokon su don gafartawa ta hanyar aikinsu na Baftisma.

True

False

5. Ceto ya zo daga kasancewa tare da Allah cikin Kristi.

6. Donyin kira a kan sunan Ubangiji yana nufin ku kira shi ga wasu nau'in aiki.

Babi na 3.

Koyaswar gaskatawa

Koyarwar gaskatawa ta bangaskiya tana bukatar cewa mutum ya fahimta da kuma yarda cewa an gafarta zunubansa lokacin daya yi masa baftisma. Yana da mahimmanci, saboda haka, a gare mu mu san menene tabbaci.

True

False

True

False

True

False

True

False

True

False

True

False

Don taimaka mana mu fahimci wannan kalmar, yi tunani game da Super-Adalitta, mu mai kyau na Ikilisiya, da kuma datti, lalacewa, mugaye, barna, marasa kyau, marasa karfi, marasa karfi, marasa karfi, marasa karfi, marasa karfi, marasa karfi, mai zunubi a gefensa.

"Kuma ya kuma fada wa wasu ma misalai ga wasu wadanda suka dogara da kansu cewa suna da raini don na yi wa kansa rai don ni ma ba ni kamar sauran mutane; Swindlers, masu zalunci, ko ma kamar wannan harajin-gatherer. Na yi azumi sau biyu a mako; Ina biya zakka na duk abin da na samu. " Amma haraji-gaterer, tsaye wani nesa, ya kasance ma ya yarda daga kan idanunsa zuwa sama, amma yana bugun kan nono, "ya zama mai jinkai a gare ni, mai zunubi!" 'Ina gaya maku, wannan mutumin ya tafi gidansa baratacce ne maimakon dayan. Gama dukwandaya daukaka kansa, amma wanda yake kaskantar da kansa zai fi karfinsa.' "(Luka 18: 9-14).

a. Me ake nufi da shi ne ya barata? Menene gaskatawa?

Shawra kalma ce ta shari'a. Tabbatarwa, an ayyana shi a cikin abubuwan da ke cikin matashi na zamani, yana nufin "jumla ta yankehukunci, sanarwar hakki, don yin daidai." Dictionaryamus na sabuwar magana ta New Kalmomin Alkawariya ce cewa "yana nuna" yana nuna cewa aikin yana nuna adalci, barata, weartital. "

Mutumun daya barata ne ya ayyana ko kuma yayi adalci. (Wannan kalmar Girka ta fassara

"Kawai" sau 33 a cikin Sabon Alkawari an fassara "Adalci" sau 41). Yin shelar mutum ya barata daidai yake da ma'anar mutum mai adalci ne.

Watakila sanin cewa "kawai" da "masu adalci sune hanyoyi gudabiyu don fassara mu da cewa ba ma'anar zama ba" kawai - idan-i "ba su tabayin zunubi ba. Kawai babu laifi ba sa sa mu yarda da idanun Allah. Dole ne mu kasance da zunubanmu "a cire" da kuma adalcin Kristi "". Tabbatar da shi shine lokacin da mai laifi ba wai kawai mai laifi ba kawai ya bayyana rashin laifi ba, ya aikata amma ya kuma bayyana cewa na adalai.

Akwai bambanci tsakanin "yin adalci" da kuma "da aka sanar da". An ayyana mu

Adalci lokacin da muke samun ceto. Muna kashe rayukanmu masu adalci yayin da muke girma cikin ruhaniya cikin Hoton Kristi. Shawarwarin na musamman ne aikin Allah wanda ya halarci adalcin Kristi.

Akwai nau'i biyu na adalci: wanda aka ambata (an sanya shi (an sanya shi) adalci da takawa. Ka yi la'akari da Firayimawa 3: 3-9: "Gama muna bauta wa Ruhun Allah, duk dayake na sami tabbaci, duk wanda yake da mutum na takwas, Sarkin Tarihi. Duk wanda yake da mutum na takwas, wani Bafarisiyawa ne. mai tsananta wa Ikkilisiya; game da adalcin da ke cikin doka, sami countless.

Fuskarin da na sha asarar duk abin da na yi wa Almasihu, amma abin da na samu a cikinsa, kuma ana iya samun su a cikin abin kunya saboda na da naku, da kuma za a same shi da nata nata da aka samu daga gare shi. Shari'a, amma abin dayake ta wurin Allah, adaliwandaya fito daga

Allah bisa ga bangaskiya, (wannanya cancanci adalci). "

b. Mun barata (sami ceto, an qididdigeadalci) ta bangaskiya.

"Gama muna tabbatar da cewa mutum ne ya barace ta wurin bangaskiya bai ba da gaskiya ba daga ayyukan dokar." (Romawa 3:28)

"Sanin cewa ba a barace wani mutum ta hanyar ayyukan shari'a amma ta wurin bangaskiya ga Almasihu Yesu, muna da Yi imani da Kristi Yesu, cewa mu barata ta wurin bangaskiya cikin Almasihu, kuma ba ta wurin dokar ba; Tun da ayyukan dokar ba za su bar hali ba. " (Galatiyawa 2:16)

"Yanzu kada kowaya barata ta hanyar doka ne kafin ALLAH Ya tabbata, 'Mutumin adali zai rayu ta bangaskiya.'" (Galatiyawa 3:11)

"Gama mun tabayin wakar kanmu sau ɗaya, ya bauta wa mutum ya zama mai adalci, amma a cewar ayyukansa, da kaunar da muka samu, amma a cewar abin daya saunsa, ba bisa ikonsa ba." Wanda ya zuba mana Richly ta wurin Yesu Kiristi, Mai Cetonmu, cewa kasancewa da tabbaci ta alherinmu muna iya sanya magada bisa ga begen rai madawwami. " (Titus 3: 3-7)

"Amma Allah, yawadatar da rahama, saboda kaunar daya kaunace mu, ko da muka mutu a cikin al'ummar da ka zo tare da mu, ko da muka mutu a cikin al'ummar da ka zo tare da mu, ko da muka mutu mana da rai. Kuma ba na Ba ku da ikon Allah; ba a sakamakon ayyukansaba, kada wani aikinsa ne, don mu yifahariya. Gama mu ya shirya dominmu, don mu yitafiya a cikin su. " (Afisawa 2: 4-10)

c. Wasu sun kare dangane dawadannan wurare:

Dalilin Allah domin ceton mu shine jinkansa, alheri, kauna da alheri

Ayyukanmu ba sa motsa Allah zuwa alheri. Alherin Allah ya tafi mu kai shi mataki zuwa gare shi.

Allah ya ceci masu zunubiwadanda ba su cancanci su sami ceto ba. Alherin ba a san shi da fari ba .. Shin mun sami ceto ta wurin alheri ta wurin bangaskiya.

® Ceto ta wurin aikin Allah ne mai kyau, ba namu ba.

An ba da fushin fushin amma an ba da alheri.

Ba mu ceci kanmu daga zunubanmu ba, Ubangiji ya ceci mu.

Ceto kyauta ne daga Allah.

Cewa ceto ta wurin bangaskiya ne.

Ku yi gaskiya (mai biyayya) ĩmāni, ga wanda Muka karɓa daga falalar Allah.

Ana bukaratar amsa amsar ɗan adam don ceto. Don samun ceto dole ne mu dogara ga Yesu kamar yadda zunubanmu. Ba a cire dukkan ayyukanmu adalcinmu ba.

Cikakkiyarbiyayya ta Kristi ya fi dacewa da cetonmu.

Ba mu sami ceto ba saboda muna da isasshen isasshen amma a kan kyautarAikin Kristi. A cewar bangaskiyar Trust a cikin Almasihu.

Baftisma, a yanzu ce mu (1 Bitrus 3:21), dole ne a rarrabe, a matsayin bangaskiya. Dole ne ya kasance

Fitar da bangaskiyarmu cikin Almasihu a matsayin zunubanmu - hadaya! In ba haka ba, samun ceto ta wurin yin baftismayana nufin cewa an baratar da mu ta hanyarayyuka na shari'a ba da bangaskiya.

Tambayoyi

1. Allah ya ce mutum mai adalci bibiyar tashinsu daga tsaftace ruwa na baftisma
wannan yana haifar da rai na har abada

True

False

True

2. Mutum yana sa adalci ta wajen yin abubuwa masu kyau ga wasu.

False

True

False

3. Yin adalci da kuma bayyana masu adalci iri daya ne.

On the basis of deeds done in righteousness

By God's mercy by the washing of regeneration and renewing by the Holy Spirit

4. Mutum ya barata

True

False

5. Gama ta wurin alheri an cece ku ta wurin bangaskiya; Kuma kada wancan bai zama daga gare ku ba, baiwar Allah ce; ba a sakamakon ayyuka.

BABI NA 4.

Baftisma da gaskatawa ta bangaskiya

"Bai yi baftisma cikin Almasihu a matsayin bangaskiya kuma ba a fahimta a matsayin wasu dokokin addini na Allah

Don gwada yardarmu ta yi masa biyayya. Kawai lokacin da aka fahimci baftismaya zama imani zai iya yarda da Paul na

Dalilin tabbatar da cewa gaskatawar ta wurin bangaskiya cikin Almasihu. Musamman, baftismayana bukarar gani kamar samun ma'anar amana cikin Kristi a matsayin mai ceto.

a. Bulus ya rubuta Galatiyawa don tabbatar da cewa mu 'ya'yan Allah ne ta wurin bangaskiya cikin Almasihu, akasin haka ga masu dokawaƙanda suka ba da shawararyin hujjoji ta hanyar doka. Ka lura da yaddayajaddada wannan ga_ski_ya [2:16] -Idan ya san cewa ba a baratar da wani mutum ta ayyukan shari'a amma ta wurin bangaskiya cikin Kristi

True

False

Yesu, har ma mun yi imani da Kristi Yesu domin bangaskiya cikin Almasihu kuma ba ta wurin ayyukan dokar ba; Tun da ayyukan dokar ba za su barata ba.

True

False

2:21 - "Ba na rushe alherin Allah, Gama ku yi adalci, to, Kristi ya mutu dawahala.

True

False

3: 6-9 - "Kamar haka Ibrahim ya ba da gaskiya ga Allah kuma a matsayin adalci ne. Saboda haka, za a tabbatar da cewa Allah ya albarkace ku. Don haka, to, waƙanda suke na imani suna da

albarkar imani da Ibrahim, Mai imani."

On the basis of deeds done in righteousness

By God's mercy by the washing of regeneration and renewing by the Holy Spirit

3:26 - Gama kai 'ya'yan Allah ne ta wurin bangaskiya cikin Almasihu Yesu.

True

False

3: 27 - Gama dukwadanda akayi wa baftisma cikin Kiristi sun san kanku da Kristi. Babu Bayahude ko Bayahude, akwai 'yan Adam ko'yantacce, babu namiji, babu maza ko mata; A gare ku duka ne cikin Almasihu Yesu. Kuma idan ka kasance daga Almasihu, to, kai zuriyar Ibrahim ne, magabatan Ibrahim, bisa ga alkawura.

b. Galatiyawa 3:27 ba a ba da shi azaman magani ba akan baftisma. Yana tattaunawa kan gaskatawa ta wurin bangaskiya. Hanya guda daya da zamu iya fahimtar ma'anar sa a aya ta 27 Tana cikin yanayin da aka rubuta. Me yasa Bulus ya ambaci Baftisma? Ta yayaya dace da jigon nasa (Gal. 2:16)? Yana cikin mahallin tabbatar da gaskatawar Kristi cewa manzo ya rubuta: "Gama dukku wanda akayi wa baftisma cikin Kiristi" (3:27). Amma wannan furucinya gabace wannan magana "domin kai ne dukkan 'ya'yan Allah ta wurin bangaskiya ga Kristi Yesu" (aya 26). Idan ba ma'anar yin baftisma a matsayin bangaskiya cikin Kristi ba, ba zai zama mara amfani ga hujjar Bulus ba. Idan aya 27 ba za a daidaita ta da aya ta 26 to Bulus ya ambaci yin baftisma ba duka ba ne, to zai gabatar da yanayingaskatawar ban da ka'idar Offit. Amma, manzo a aya 27 haryanzu yana koyar da gaskatawa ta wurin bangaskiya cikin Almasihu kamaryaddatsayayya da samun ceto ta hanyar doka kiyayewa.

Don haka, menene baftisma? Yana nufin fiye da kawai nutsuwa cikin ruwa. Yana nufin bangaskiya ga Kristi. Ba haka bane Kawai wannan baptisamar za a gabatar da imani da imani cewa Yesu dan Allah ne. Baftisma sadaukarwa ta wurin bangaskiya cikin Yesu wandaya ba da kansa a matsayin hadaya don zunubanmu.

Idan baftisma ba doka ce kawai na Allah kawai za su gwada don yin biyayya da biyayya, kuma ba a gani a matsayin amincewa da Kristi kamaryadda Mai Ceto; Idan da za a gabatar da shi kawai saboda Yesu ya umurce shi, wannan zai zama na doka (yin

Baftisma aikin adalci mukeyi). Amma, idan muka ga baftismaya zama allahn Allah-da aka rubuta

Bangaskiya wanda muke da hadin kai tare da Almasihu, to ya zama daidai da jigon Galatiyawa ta bangaskiya.

Idan abin da ake kira "shirin ceto" yana nufin ka'idojin sabani da daya don an yi masa ladan. To, wadannan dokokin sun zama tsarkakakken doka.

c. Bai kamata a raba shi da baftisma daga bangaskiya cikin Almasihuya cece mu ba. Don sanya shi umarni ko ka'idoji bisa ga ikon Kristi ya gwadashirye na mutum yayi masa biyayya. Baftisma an dauke ta a matsayin abin da bangaskiya cikin Almasihu kamar hadaya ta mu ta zunubi ba ta zama aikin ka'idar doka ba. Hanya guda daya tilo da za a iya kare baftisma a matsayin wanda ake bukata domin samun ceto shine ya fahimce shi a matsayin

bangaskiya; wannan shine, dogara ga Kristi a matsayin hadaya don zunubi.

Isayadaga cikin yin baftismaya kamata ya sa idanun sa a kan gicciye, ba kawai akan aikin da aka nutsar da shi ba. Mu Dole ne a yi hankali sosai don kada ya watsa ra'ayin cewa bangaskiya tana kai wa tuba da tuba yana haifar da tuba

Baftisma kuma cewa yin baftisma a matsayin aikin biyayya ya rabu da bangaskiya. Cewa tunani zai zama doka.

d. A baftisma muna sutura da Kristi. "A cikin Kiristi" da "cikin Almasihu" alamar haɗin gwiwa tare da Almasihu. Don kokarin zama doka ta barata (ta hanyar cancanta ko kuma ta hanyaryin ayyukanadalci) ita ce "", amma bangaskiya ce ta hanyar haɗin gwiwa tare da Almasihu. Wannan ita ce gardamar manzo a cikin Galatiyawa

3:26, 27. Kawai don bayyana Galatiyawa 3:27 Don tabbatar dawajibcin Baftisma shine ya gaza la'akari da shi a mahallin da ya dace. Galatiyawa 3:26, 27 Nuna wa Baftismaya zama bangaskiyar da ta fara, an bayyana ko

hoton. Ta wurin bangaskiyarmu cikin Almasihu a matsayin sadakar zunuban mu, baftisma tana haifar da mu cikin Almasihu da kuma suturar da Kristi. Sutura da Kristi, Kristi ya rufe

Adalci ne kuma ba kanmu ba, shiga cikin adalci, da muka shiga dangantakar da ke tare da Kristi - bangaskiyarmu a cikin sa yayin da mukeyi masa baftisma.

e. Kammalawa:

Yin baftisma kawai don yin biyayya da wasu umurnin Allah da ba don manufar karbar ikon Kristi a kan gicciye baya juya baftisma cikin aiki don haka wani nau'i na doka. Ba mu da ceto ta kowane irin ayyukan adalci amma ta wurin bangaskiya cikin Almasihu.

Ubangiji ya ba da umarni dayawa. Misali, "Ka ba wanda yatambayeka, kada kajuyawanda zai aro naka aro daga gare ka". Wannan doka ce. Yin tunanin cewa ta wurin yin biyayya ga wannan umarnin mutum zai iya samun ceto, zai yi watsi da Areph. 2: 8-9: "Gama ta wurin tamani da kuka ceci kai ta wurin

bangaskiya, kuma wannan ba daga kanku ba ne, saboda haka bai iyayin fahariya ba." Hakanan zai koma titus 3: 5: "Ya ceci manajan, ba da ayyukan da muka samu ba, amma bisa ga rahamarSa da Ruhu Mai

Tsarki." Wannan zai zama yin biyayya ga umarni amma ba tare da hadin kai tsaye ba cikin imani da Kristi dominya ceci ko mutuwar zuciya, jana'izar, da tashin Yesu daga matattu. Karshe shine yin baftisma

Sabon marubucin Alkawariyace ya zama dole don samun ceto.

True

False

Tambayoyi

1. Baftisma umurnin Allah ya gwadashirye mu yi masa biyayya.

True

False

True

2. An tabbatar da mutum da aka ceci da ayyukansawandaya faranta wa Allah rai.

True

True

False

3. Baftisma aiki ne na imani da Yesu wandaya ba da kansa a matsayin hadaya da ke tsarkake addini daga mutum.

being clothed with Christ

Being covered by

entering into Christ

coming into a saving relationship with Christ

4. Baftisma aiki ne na biyayya kumaya ware daga bangaskiya.

all the above

5. Ta wurin bangaskiyarmu da dogaro ga Kristi a matsayin hadayar saboda zunuban mu, baftismayana haifar da

Fasali na 5.

Shin akwai abubuwan da ake bukatawaƙanda dole ne a sadu don wani don mutum yayi baftisma?

True

False

True

False

True

False

True

False

being clothed with Christ

Being covered by

entering into Christ

coming into a saving relationship with Christ

all the above

Ee, akwai abubuwan da ake bukata donyin baftisma. Wannan a bayyane yakedaga asusun Filibus da kuma ma'awir da Habasha A cikin Ayyukan Manzanni 8

Na yi baftisma? " Amsar Philip ta nuna wa bukata: "Idan kun yi imani da duk zuciyar ku, zaku iya." Ai alama ce idan bai yi imani ba, ba za a iyayi masa baftisma ba.

"Babban Hukumar" wanda aka rubuta a cikin Matta 28:19 kumaya bayyana a fili cewa akwai kuma wa almajirman dukkan uba, Sona, da Ruhu Mai Tsarki ". Su wa mukeyi baftisma? Dole ne mu yi baftisma almajiran ne kawai - Wadancan mutanen da suka yanke shawara su bi Yesu kuma koyadaga gare shi. Waɗanda ba su yanke shawarar bi Yesu ba (tuba) ba za a yi musu baftisma ba.

Mafi sauki kuma mafi yawan matsakaitan hanyar bayyana abubuwan da ake bukata donyin baftisma na iya zama kawai dole mu yi imani kuma ku tuba donyinbaftisma; Wato, idan mun fahimci ma'anar wannan ma'ana. Koyaya, a cikin wannan sauki,

Zai iya zama da sauki don samun keken kafin doki da kumayin hakan don haka zamu iya watsi da (ko gaza don jaddada) Cibiyar bisharar Yesu Kiristi.

Akwai mahimmancin, da ma mahimmanci, hadin tsakanin giciye na Kristi, bangaskiya ga imani), biyayya, almajiran Yesu, almajiran Yesu, yin almajirci, da almajiran Yesu, yin baftisma da fansa. Yi la'akari da masu zuwa:

1. Domin a yi mana baftisma, dole ne mutum ya san cewa shi mai zunubi ne yake bukarar mai ceto.

Bayani ne mai banmamaki 1:15 "Wannan magana ce mai aminci, wanda ya cancanci cikakkiyar yarda, cewa Kristi Yesu ya shigo duniya domin ceton masu zunubi, wanda na fi gaban duka."

Mutane dayawa ba sa jin bukarar mai ceto domin ba sa jin asara. Ko ya zo ta wurin jin hadisin motsi. watakila abokiwandayake a cikinku da gaskiya. watakila ta hanyar karanta gano; Duk wanda, ta wata hanya, dole ne mutum ya fahimci cewa "duk sun yi zunubi da kuma gajeriyar ɗaukar Allah" (Romawa 3:23). Kamar yadda Annabi Ishayaya ce, Da daddin: zunubinmu sun mika fuskarAllah saboda Allah gawadanda suka bace.

"Amma yaya game da kyawawan ayyuka na?" Wani zai iya fadi. Amsar dawowar: "Gama ta wurin alheri kuka kasance ceci ta wurin bangaskiya, kuma wannan ba daga kanku ba; KyautarAllah ce, ba na ayyukaba, don kowayayifahariya " (Afisawa 2: 8, 9). "Laimu da zunubai na kanana ne" Wasu suka ce, 'Domin duk wanda zai yi gaba ɗaya dokar, amma kuma yayi tuntube a cikin wani abu, mai laifi a wani lokaci, yana da laifinsa da laifi "(Yakub 2:10).

Mutumun dan adam dawadatar zuci sune manyan matsalolin zuwa ceto. Wanda ya ki yarda cewa shi mai zunubi ne mai bukarar gafaraya bace kuma ba za a yi masa baftisma domin ya sami ceto. Masu zunubi suna bukarar ceto.

2. Domin a yi mana baftisma, dole ne mutum ya fahimci cewa Yesu shine kawai begen ceto.

Babu wata hanyar. Ta wurin mutuwar a kan gicciye, Yesu zai iya ceta, sake 'yanci, masu zunubi. A cikin Yohanna 14: 6, Yesu ya ce, "Ni ne, gaskiya da gaskiya, da rai. Ba mutumin ya zo wurin Uba sai ta wurina." Hanya daya tilo da zamu iya zuwa wurinAllah tana cikin Almasihu. Mun kuma karanta a cikin Ayyukan Manzanni 4:12, kuma babu ceto a cikin wani, domin babu wani suna a karkashin sama da aka bayar a cikin mutane wanda dole ne mu sami ceto. " Ba za mu sami ceto ta wurin dogaro da Mohammed,

Buddha, yaYahudanci, allolin Hindu, ko wani addini. Ba haka ba zamu iyayin tsarin "Kiristanci" kamar yadda akeyi a yau kuma muna tsammanin zai cece mu. Yesu Kristi ne kawai ya sakayanayin ceton mu domin ceton mu kumaya biya farashinmu kuma shine mai ceto mu kadai. Babu wata hanyar. Abin da Yesu ya aikata ga masu zunubiya zama dole don kawo rahamar Allah domin masu zunubi suka la'anta.

3. Menene shi, to, cewa Yesu yayi dominya ceci masu zunubi?

a. Yesu ya zama mutum. Ya zo, shi ne Allah (Yahaya 1: 1) ya kasance daidai da Allah (Fil. 2: 6). Amma Mai Ceto na Mutum dole ne ya kasance dan adam da allahntaka; In ba haka ba, ba zai iya daukar zunuban mutum ba. Ya ba shi

da kansa ... Ana zuwan mutane. "(Filib. 2: 7).

b. Kristiya zama mai daukar zunubin mu. Amma aka sukar shi saboda zunubanmu, an cushe shi saboda laifofinmu; Hukuncin daya kawo mana zaman lafiya a gare shi, shi da kuma shi. "Ya sanyawandaya san zunubi, yayi mana zunubi." (II Kor. 5:21). "Wanda kansaya dauki zunubanmu a jikinsa a jikin itacen" (1Tet.

2:24). Babu wani zai iya

Ka zama mai daukar zunubin mutum.

c. Kristiya zama hadayarmu ta zunubi. "Allah ya gabatar da shi a matsayin hadayarkafara, ta wurin bangaskiya cikin jininsa" (Rom. 3:25). Kristi ya mutu domin zunubanmu "(I Kor. 15: 3). "Wanene ya ba da kansa domin zunubanmu"

(Galatiyawa. 1: 4).

d. An tashe shi a gare mu. "Amma yanzu an ta da Kristi ya fito daga matattu, 'ya'yan itatuwa farko da mutum ya zo, har ma da mutum na mutum) ya zo, haka kuma cikin Almasihu za a rayu." (I Kor. 15. 20-22). "An" tashe shi don mu

gaskatawa. "(Rom. 4: 25)

e. Yana hannun dama na Allah yayi wa'azinmu. "Saboda haka, yana iya ceton waɗanda suke zuwa wurin Allah ta wurinsa, Ko a koyaushe yana raye don ceto a gare su" (Ibraniyawa 7:25). "Muna da wanda yayi magana da Uba a cikin rundunar Yesu - Yesu Kristi, da na adalci" (1 Yohanna 2: 1). "Almasihu Yesu, wanda ya mutu - fiye dawanda aka tayar da rai - yana hannun dama na Allah kumayanayin mamakinmu

(Romawa 8:24).

f. Kristi yayi wasu abubuwa dayawa don amfanin mutum, amma ta hanyar mutuwar sa ne ya fanshe mu. Alal misali, ya bar mu wa'azin da aka rasa, amma wannan koyarwar ba fansa bane. Bishara da ke cewaci bishara

mutuwar Kristi domin zunubanmu (I Kor Cor. 15: 3, 4). Da

Tushen ceto shine jinin Kristi.

g. Abin da Yesu yayi a garemu muke kira "bishara", ma'ana "labari mai kyau!" A cikin Markus 16:15, 16 Yesu ya ce "tafi kayi wa'azin bishara ga wannan bishara] kuma wanda yayi hukunci a kan wannan Bishara kayi

baftismaya zama

An sami ceto. Idan ba mu yi imani [wannan bishara] ba za mu so a yi wa kuma za a yi masa baftisma.

Tambayoyi

1. Wanene ya ba da gafarar zunubai da karya ta ta har abada?

2. Mutumin daya nutsar da zunubi ba zai iya ba da ceto sai dai idanyana son riƙe igiya ta Ceto.

False

3. Menene Bishara - Bisharar Yesu?

- God became man - Jesus of Nazareth
- Christ became our sin-bearer
- Christ became the sin offering by His death
- God raised Christ from death back to LIFE
- Christ returned to Heaven to intercede for us
- All the above

True

False

4. Daya yana guna imaninsu cewa gicciye Yesu Kristi shine Ubangijinsu kuma mai cetonsu ta hanyar neman Masa

- Leads to salvation
- Causes one to change from their selfish sinful life to God's way of life
- Same as salvation

5. Tuba

Babi na 6.

Abin da mutum ya rasa dole yayi don samun ceto ya danganta ga abin da Yesu yayi dominnya cece shi.

Yanayin ceto ba kawai ana ba da umarnin da daya cikin ikon daya zama kasa na

Rahu sabodaya zubar da jininsa (hadayarsa) gare mu kuma mun amsa masa ta bangaskiya. Dole ne mu sami bangaskiya cikin jininsa (dogara da jininsa) ko kuma bangaskiya ga wanda ya zubar da jininsa.

Amma menene zai yi imani da Kristi? The imani daya mutu domin zunubanmu kuma da dogaro ko dogaro gareshi kamar hadaya don zunubinmu.

Yesu ya mutu domin fansar mutum don dole ne ya dogara ko dogara da mutuwarsa don ceto. Wannan

dogaro akan Kristi gicciye bangaskiya ne imani. Wannan bangaskiyar ta fi karfin yarda a cikin amincin Yesu don cika alkawarinsa don ceton karkashin wasu yanayi. Yanayin da kansu keyin amana a cikin mutuwarsa domin ceto. Imani yana kallon gicciye, gajini. Yesu bai mutu kawai ba don haifar da mutum don san shi

kamar Ubangiji ko sarki, wandayake da hakkin mulkinmu. Ya mutu domin cewa masu zunubi. Saboda

haka, bangaskiya da ke ceton dole ne a bayyana dangane dajininsa. Ba tare da amincewa da jini a matsayin wani abu na imani ba, babu wani mai gamsarwa ga Almasihu a matsayin hadaya don zunubi. Bangaskiyar da ke ceton su da Yesu Kiristi da aka gicciye "kamaryadda abin ya shafa. Duk wani imani yana kama da

gicciye. Duk wani abu na abin daya faru. Duk wani imani yana kama da gicciye. Duk wani abu na abin daya faru. Duk wani imani yana kama da gicciye. Duk wani abu na abin daya faru. Duk wani imani yana kama da gicciye. Duk wani abin daya faru da malamai ko sabili da haka, a kan sharuɗɗan, amma ga Kristi.

1. Dole ne mutum ya tuba daga zunubansa don a yi masa baftisma kuma, saboda haka, an sami ceto.

Yesu ya ce a cikin Luka 13: 3, "In dai kun tuba, duk yadda duk abin halaka ne." Ko dai tuba ko lalacewa; Zabi namu ne. Ayyukan Manzani 17:30 ya ce, "Tabbas, wadannan lokutan jahilci ne, amma yanzu ya

umarci dukkan mutane su tuba." Dukkan mutane a ko'ina aka umurce Allah da su tuba. Tuba daga

menene? Tuba daga zunubanmu. Kada ku tuba daga baya cika hidimar da bin duk abin da Allah ya ce. Allah na roke mu mu tuba. Yana son mu kasance muna juya zuwa gare shi. Ya gaya mana a cikin 2

Bitrus 3: 9, "Ubangiji baya cikin alkawarinsa, kamaryadda wasu mutane ke kidasta mu, ba da son wannan ya kamata ya tuba. Allah yana so mu tuba domin mu sami ceto.

Tuba ba kawai yin nadama. 2 Korintiyawa 7:10 ta ce, "Gama bakin cikin Allah yana samarwa tuba don samun ceto, ba za a yi musu nadama ba; amma nurkakin bakin cikin duniyayana samarwa." Tuba wani canji ne na zuciya da canji na tunani. Dole ne mu yanke shawararmu don dakatar da rayuwar rayuwa ta hanyar rayuwa ta fara rayuwa ta hanyar Allah. Yana yin tunaninmu da za mu bauta wa Allah da dukkan karfinmu kuma mu yi komai.

Romawa 2: 4 ta ce, "Nagar Allah yakan kai maka tuba. Allah ya kasance mai kyau gare mu, kuma wannan ya kamata ya sa mu so su faranta masa ta kowace hanya. Allah, saboda kaunarmu dominmu, yayi mana da

yawa, kuma saboda wannan mun karanta a cikin I Yahaya 4:19, "muna kaunarsa, dominmu fara kaunace

mu. Wannan yakamata ya haifar mana da tuba kuma mu aikata duk abubuwan da ya umarce mu mu yi, in ba haka ba, ba mu kaunar Allah. Yesu ya ce a Yohanna 14:24, "wanda baya kaunata baya kiyaye maganata."

2. Don tuba ne muni da zama almajiri da kuma furta Yesu Kiristi a matsayin Ubangiji.

Ba wai kawai muna furta cewa Yesu shi ne Almasihu ba Almasihu, dan Allah Rayayye kamar Bitrus yayi a Matta 16:18; Mun kuma furta shi a matsayin Ubangijinmu. "... Idan ka furta da bakinka Yahweh Yesu, kayi imani da zuciya da Allah ya tashe shi daga matattu, zaka sami ceto ..." Romawa 10: 9. Mun sanya masa suna a matsayin shugabanmu, mai shi, sarki, wanda bashi da iko duka a kan rayuwar mu. Wata rana da kowa zaiyi wannan furcin ("... cewa a cikin Yesu kowace gwiwaya kamata ya baka, dawadanda ke duniya

ya kamata ya furta cewa Yesu Kristi Ubangiji ne, zuwa daukaka

Allah Uba. "Filibbiyawa 2: 10-11) Amma ga wasu zai yi latti.

Tun dayin baftisma ita ce hanyar imani da roko mai neman mai zunubi ga Allah da gafara, a bayyane yake cewa

Ba tare da bangaskiya ga Kristi a matsayin hadayarsa ba kuma ba tare da kewaye da Yesu a matsayin Ubangiji.
Ba za a iyayin baftisma, kuma saboda haka ba ceto.

3. Don haka menene ya zama dole ne ya sami ceto?

Tuba shine "A cikin sunan Yesu Kristi." Yesu kamaryadda Almasihu mutum ya hadaya na mutum. Don haka, tuba dole ne ya zama "da sunan" Almasihu. Kalma "da sunan Yesu Almasihu" ba nuna ikon Yesu kadai ba, amma dogara gare shi kamar hadaya don zunubin. Saboda haka, tuba ba wai kawai juya zuwa ga zunubi hadaya ba ne domin hadayar zunubi. Irin wannan tubar bai shiga kasa daga bangaskiya ba wanda yakedogara ga Yesu Kiristi. Bitrus yayi asirin dayawa a kan Fentikos yanajagorantar masu ji ga tuba. Amma ba kawai ba ne ya juyadaga zunubi daya nema, sai dai da juyawa daga zunubi kamaryadda zai haifar da cikakkenyarda da Ubangiji da kuma mai ceto. Kin yarda da Kristi ta hanyar kafirci shi ne zunubin dayayi kira ga tuba. Lokacin da mutum ya ja da baya na kin Yesu a matsayin Mai Ceto ya karbe shi a matsayin Mai Ceto. Bangaskiya, sabili da haka, dole ne su kasance tare da tuba, kuma tuba dole ne a danganta shi da amincewa kafin mutum ya amsa wa Almasihu a matsayin hadaya don zunubinsa.

4. Ana bukaratar cewa masu imani mai bi da gaskiya a yi masa baftisma da sunan Yesu Kristi "(Ayukan Manzani 2:38).

Wannan dangantakar baftisma ga bangaskiya cikin Nassosi ana saukake da sauki azaman

magana ko sigar bangaskiya. Abin da ke alamu ta hanyardogara da Kristi a wajeya bayyana ko tashinsawanda aka binne shi kuma tashinsa daga cikin ruwa "cikin sunan Yesu Kristi." Baftisma, sabili da haka, yana nuna amana cikin Almasihu. Ba wani abu bane daya hada da bangaskiyaya kara wa bangaskiya da tuba, amma nuna duka biyun. Saboda haka, Bitrus ya umarci masu sauraron sa su tuba kuma a yi wa Yesu abin ba da shawara ga zunubin "(Ayukan Manzani, yayi baftisma da sunan Ubangiji.

Kammalawa:

Yanayin Ceto na da martani ne ga Kristi kamar hadaya ta zunubi. Ba su da ma'ana, sabili da haka, ban da gicciye. Ba shi da ma'ana kuma ba shi da ma'ana don kaiwa gayanayin ba tare da fara zuwa Yesu a matsayin hadaya don zunubi ba. Yanayin ba da umarnin ba a ba da izini ba bisa doka damar bayar da izinin yunkurin yin biyayya, amma amsawar ta gawandayakehadaya ta mutum. Dole ne ya sa Kristi ya gijtar da Almasihu a gaban Allah kuma yajira ceto saboda mutuwar Yesu a madadin mutum. Ana kiran mai zunubi, ba kawai don furta Yesu a matsayin Ubangijinsa ba amma na Mai Ceto.

True

False

believe Christ died as our sin sacrifice

Tambayoyi put trust and reliance upon as sin offering

both

1. Dukwanda daya sadaukar da makadaicin makadaicin zai sami ceto dominyana son faranta wa Allah rai yin nufinsa.

It is not necessary

A command therefore it must be obeyed

Repenting is an act of a change in attitude and life

2. Don yin imani da Kristi ya gicciye shi

3. Me yasaya zama dole ga mutum ya tuba

4. Bayyana imanin mutum cewa Yesu Ubangiji ne kuma Mai Ceto ba lallai ba ne.

True

False

believe Christ died as our sin sacrifice

put trust and reliance upon as sin offering

both

It is not necessary

A command therefore it must be obeyed

Repenting is an act of a change in attitude and life

True

False

5. Shin akwai wani fa'ida ga Allah don gafara idan ba ku da imani cewa zai iya ko kuma ba idan ka dogara da shi ba?

Yes

No

Yakamata

Kwanan Babi na

7.

Dole ne yin baftisma ta hanyar nutsar da mutum a ruwa a maimakon kawai yayyafa ko zubar da ruwa a kansu?

Ina tsammanin amsar ita ce a'a kuma waɗannan sune wasu dalilai. Kalmar helenanci ta fassara "baftisma" yana nufin nutsuwa.

Baftisma daga Baftisma ne wanda ke nufin "tsoma", "nutsar", ko "nutsar da Turanci na zamani

Shafin na iya ba da wasu ma'anar amma wannan kawai yana nuna amfanin zamani. Wannan ba lallai bane ya nuna

Abin da kalmar ke nufi a yaren Littafi Mai-Tsarki. Littaficiessiasurusan kalmomin Girka suna nuna "baftisma" na nufin nutsuwa:

Lexicon na Thery a kan baftismaya ce: "Don tsoma shi, nutsar da nutsuwa."

Concordance mai karfi na bayanabaftisma, "don yin wheled i.e.:Jin jika."

Lyndell da Scott sun ayyana shi a matsayin "don tsoma, tsoma baki."

Abubuwan da ke cikin yayyafa abubuwa suna yin watsi da mahimmancin mahimmanci. Rubutun Sabon

Alkawari dayaren da aka ambata na wannan ranar ya kasance Helenanci. Marubutan Sabon Alkawari sun san kalmar Hellenanci na Helenanci tana nufin nutsuwa. Sun kuma san kalmar Helenanci Rantizo tana nufin

yayyafa da kalmar Helenanci Cheo tana nufin zubar da ita. Waɗannan lokuta sau dayawa sun yi amfani da kalmomi ba su taɓa canzawa ba, suna da ma'anoni daban. Idan Allah yayiniyyaryin baftismayayyafa, kalmar Girkanci, da, kalmar Girkanci ta Choe, da an yi masa aiki mai ban mamaki maimakon nutsuwa, da wannan kalmar ta Helenanci baftisma.

2. Shaida Littafi Mai Tsarki

Hanya mafi kyau don fahimtar umarnin Littafi Mai-Tsarki shine nazarin ayoyin da ke magana a kai a cikin mahallin kwatanta su zuwa wasu wurare akan batun. Wannan shine yadda muke san ma'anar kalmomi. Lura abin da baftisma ke bukata kuma la'akari da wane aiki ya dace da abin da Littafi Mai Tsarki ke cewa:

a. Baftisma na bukatar ruwa

Kashi ko abu da akayi amfani da shi ba shi da ma'ana a cikin kalmar "baftisma." A cikin abu, kodayake, ana amfani da shi cikin baftisma cewa Yesu ya umarci kowa, ruwa ne.

Ayukan Manzani 10: 47-48 - "Babu wanda zai iya kin ruwan don yin baftisma ..."

True

b. Baftisma yana bukatar ruwa da yawa

False

Yahaya 3:23 ya ce, "Yahaya kumayanayin baftisma a Ainon kusa da Salima, domin da ruwa dayawa

A wurin ... "" Ruwa "ba a bukatar idan an yayyafa shi kawai kawai ko zuba, amma wajibi ne ga nutsewa.

Yes

No



c. A cikin baftisma suka zo ruwa.

Ayukan Manzanni 8:36 - "sun isa ga ruwa."

5 Matta 3: 5-6 - "Sa'ad da Urushalima zai tafi da shi, dukanYahuza, da dukan gundumar Urdun, yayin da suke yi musu baftisma a Kogin Urdun, yayin da suke gaskanta da laifofinsu."

Wasu mutane suna tunanin eunuch ya fitar da kwalban ruwa da Filibus sun yi amfani da su don yin masa baftisma. Ba haka bane! Ruwan da akayi amfani da ruwan don yin baftisma da tsiro mutum ne na ruwa kamaryadda suke tafiya. Lokacin da mutane suka samiyayyafa ko zubowa, suna bukatar zuwa ruwan?A'a, ruwan zai iya zuwa wurinsu, saboda ba a bukata dayawa, amma lokacin da aka nutsar da mutane, suna zuwa ruwa.

d. Baftisma ta kunshi gangara zuwa sama zuwa fitowa daga ruwan.

Markus 1: 9-10 - "Ya zo daga wannan lokacin, ya zo daga Nazarat Sarkin Galili, kuma ya kasance

yi masa baftisma ta Yahaya a cikin Urdun. Nan da nan, fitowa daga cikin ruwa, ya gayana buɗe sararin sama, kuma ruhuya sauko a kan shi "(NKJV yana saukowa kamar kurciya).

Ayyukan Manzanni 8: 38-39 karanta, "... Dukansu sun gangara cikin ruwa, Filibus da eunuch; Ya yi masa baftisma. Kuma lokacin da suka fito daga ruwa ..."

Anan bayyane tunani shine nutsewa. Shinyafa ruwa ko kuma zubayana bukatar sauka cikin ruwa?A'a, amma baftisma tayi.

e. Baftismajagora ne da tashin matattu.

Kolossiyawa 2:12 - "... Ka binne shi a cikin baftisma, wanda aka tashe ka tare da shi ta wurin bangaskiya ga aikin ya mutu, wandaya tashe shi daga matattu.

Saboda haka an binne mu tare dayin baftisma cikin mutuwa, domin hakan

An ta da Kristi daga matattu ta hanyar daukar Uba don mu ma tafiya cikin sabuwar rayuwa.

Gama idan mun ci gaba da kasancewa tare da shi cikin kamannin mutuwar, tabbas zamu kasance cikin kamannin tashinsa. "

A baftisma, an binne mu tare da Yesu da aka tashe tare da shi. Kamar yadda aka binne shi a cikin kasa, an binne mu cikin baftisma.

Wasu sun fadi baftisma "kawai alama ce" dajana'izar Yesu, don haka ba shi dayadda akeyi. Akwai wani muhimmin alama a cikin baftisma, amma ta yaya hakanya tabbatar da cewa aikin bai da matsala?

Shin ayoyin sun fadi cewa an binneYesu, amma ba damuwa ko an binne mu? Ya ce an binne mu kuma an tayar da mu a baftisma. Wanda ya zama yi baftisma za a binne shi kuma a tashi.

A zahiri, alamomin suna da mahimmanci, musamman, lokacin da Allah kansa ne da aka zaba alamomin. Wanene zai dauka don canza abin da Allah yake so?

Babu shakka, mutuwa, binnewa da tashin matattu A cikin baftisma wani abu ne da Allah yake so ya kuma tunatar da mu ta tuna mana. Duba Romawa 6: 1 - 12 Kuma ka ga yaddayake da muhimmanci a za a tuna da cewa za a tunatar da Kirista da Kristi a baftisma.

"Me za mu ce a? Shin za mu ci gaba cikin zunubi wannan alherin da za a yi baftisma cikin mutuwarsa? Ko kuma ba za mu sani ba! Yaya aka binne mu tare dayin baftisma cikin baftisma, a

Umarni cewa kamaryadda aka ta da Kristi daga matattu ta hanyar daukakar ami ma ma za ta iya tafiya cikin sabuwar rayuwa. Gama idan mun ci gaba da kasancewa tare da shi a cikin kamannin mutuwar, tabbas za mu zama kamaryadda aka gicciye wannan, domin kada a hukunta

zamaninmu, kada mu karayin zunubi. Gama wandaya mutu ya sami 'yancidaga zunubi. Yanzu idan mun mutu tare da Kristi, mun yi imani cewa za mu ma zama tare da shi, ba za mu sake

mutuwa ba; Mutuwa ba ta zama mu'ida ba. Gama mutuwa daya mutu, ya mutu ga zunubi, sau daya domin duka. Amma rai dayake rayu, yana raye ga Allah. Duk da haka dauki kanku da kuka mutu ga zunubi, amma suna raye ga Allah cikin Kristi Yesu. Saboda haka, kada ka bar zunubiya mallaki jikin mutum, domin kayi biyayya da sha'awarka. " (Romawa 6: 1-12)

Shin akwai wani takamaiman kalmomin da dole ne a fadi lokacin da akayi masa baftisma?

Ban yi imani da akwai irin wannan dabara ba kuma a nan ne dalilan da yasa:

Wasu sun ce: "Ina baftisbi ku da sunan Uba, thean, da Ruhu Mai Tsarki"

Wasu suna cewa: "Ina yi muku baftisma da sunan Yesu."

Wasu kuma suna kara dawadannan: "Don gafarar zunuban" ko "don gafarar zunubai da karbar kyautar Ubangiji

Ruhu mai tsarki. "Wasu ma sun yi baftisma da mutum sau uku, da zarar" da sunan Uba ", kuma" da sunan

Son "kuma a karshe" da sunan Ruhu Mai Tsarki. "Wasu ba su yi imani da cewa ana bukatar su fadi wani abu na musamman ba, muddin mutum yayi baftisma

fahimci abin da suke yi kuma me yasa akeyi musu baftisma.

1. Shinyin wani abu da sunan wani bukatar maimaitawa dabara ta amfani da sunan mutumin?

Manzannin ba za su iya fitar da aljannuba, warkar da marasa lafiya, ko yin wasu mu'ujizai, ko aikata wasu mu'ujizai, ko kuma wani wani lokacin wani lokacin Peter wani lokacin peter wani lokacin tsallakeyana cewa wannan dabara (Ayukan Manzanni 9:40).

Kiristoci suna yin addu'a da sunan Yesu amma ba koyaushe ba nemo wannan dabara (Ayukan Manzanni 4: 23-30).

Ana yin wannan ne da sunan Yesu (Luka 24:46, 47) Amma wannan baya nufin cewa za a maimaita wadannan kalmomin donyin wa'azin ba su da inganci.

Duk abin da mukeyi, muna yi a cikin sunan Yesu (Kolosiyawa 3:17) amma wannan baya nufin kalmomin dole ne a maimaita koyaushe.

A zahiri, Nassosi ba su koyar da cewa dole ne a ce wani tsari na maganganun kalmomi lokacin da akayi masa baftisma.

2. Babu wani tsari iri daya da aka bayar a misalai na Baibul:

Matthew 28:19 - "A cikin (EIS) Uba da na Sonan da na Ruhu Mai Tsarki"

Ayyukan Manzani 2:38 - "A (EPI akan) sunan Yesu Kiristi"

Ayyukan Manzani 8:16 - "A (EIS)

Ayukan Manzani 10:48 - "a cikin (en a) sunan Ubangiji"

Ayyukan Manzanni 19: 5 - "a (EIS)

3. Wasu ra'ayoyi game da menene "da sunan" na nufin:

'Ya'yan Thayer: "Ta umurnin mutum da ikonsa, yana aiki a madadinsa, yana inganta sa."

Takaddun jawabai: "A cikin karfi ... Tasiri ... Imani ... dangi"

Tushen sharhi na duniya: "Ta hanyar tsarkakewa zuwa"
w f. flemington: "cikin mallakar"

Tambayoyi

1. Baftismayana nufin:

- Immerse in water
- Pour water over
- Sprinkle water on

Water

Much water

2. Baftisma (nutsewa) yana bukatar

- Going down into water and a coming up out of water
- A burial and a resurrection
- All the above

True

False

Believes that Jesus is the Christ

Repents

3. Bayan daya akayi masa baftisma cikin Kiristi Allah yata yarda shi cikin sabon rayuwa.

True

False

4. Daya yana hadewa tare da Kiristi lokacin daya

In the name of Jesus only

Statement in the

It is not words to be said but by Christ authority

5. Wandaya mutu ga zunubi kuma aka binne shi cikin mutuwar Kiristi ya 'yantadaga zunubiyana da rai cikin Allah a Kiristi.

6. Wane kalmomi ne ko tsari donyin baftisma na mutum ya yarda da Allah?